

# General Information

1. Entry fees include court time, balls, lunch, refreshments\*, and awards to First, Second, Third and Consolation winners. Divisions with less than 6 entrants will have First and Second awards only.

\*Refreshments generously donated by Coca-Cola of Alaska.

2. Players may play in 1 skill level and 2 events total.

3. Players must check in 30 minutes prior to a match. Courts will be assigned when all players have checked in for the match. 15 minutes late for a match may result in a forfeit.

4. Match winners must referee or find a suitable replacement. Last round match winners are required to show up and referee first round matches the next day. Failure to do so will result in a forfeit.

5. Official Ball: Wilson

6. The tournament director reserves the right to:
  - a. Reclassify players
  - b. Combine or cancel divisions with less than 6 entrants.
  - c. Advance, delay or reschedule matches as needed.

7. USRA approved lensed eyewear is required apparel for all players. The protective eyewear must be worn as designed and may not be altered. Players who require corrective eyewear must also wear lensed eyewear designed for racquet sports. Failure to wear protective eyewear will result in a technical, and the player will be charged with a time-out to secure eyewear. The second infraction in the same match will result in a forfeit. (USRA rule 2.5)

8. Children must be supervised at all times during the tournament.

**THE ALASKA CLUB**  
The Alaska Club East  
5201 E. Tudor Road  
Anchorage, AK 99507  
(907) 337-9550  
www.thealaskacub.com



## 2010 Alaska State Singles Racquetball Championships

**AARA SANCTIONED**

**April 7–10, 2010**  
(Wednesday–Saturday)

**The Alaska Club Midtown**

**DEADLINE TO ENTER: APRIL 2, 2010**

**Sponsored by**



**Coca-Cola**

**THE ALASKA CLUB**

**STEELFAB**  
ALASKA'S STEEL SOURCE



# Tournament Information

**DATES** Wednesday, April 7–Saturday, April 10, 2010  
Out-of-town players must arrive for Thursday night play.

**PLACE** The Alaska Club Midtown  
630 East Tudor Road  
Anchorage, AK 99503  
Phone: (907) 562-2460

## ENTRY FEES

\$50 members and \$60 nonmembers per participant for the first event; \$15 for second event; \$25 for Juniors (18 yrs & under) for first event. Juniors must play in a Junior division as their first event. All faxed entries must have credit card information or member number to be accepted. Fax entry to: (907) 561-2946. Players may enter in 1 skill level only and 2 events total.

\*\*All non-The Alaska Club members may be required to pay a \$15 AARA membership fee. If you are a current United States Association of Racquetball (USAR) member then you will not need to pay another membership fee. We will have a current roster for both AARA and USAR members at the tournament desk.

## ENTRY DEADLINE

Applications must be turned in to The Alaska Club Midtown or East by 9pm on Friday, April 2. No refunds will be given after the draw is posted.

## STARTING TIMES

Draw will be posted by 4pm on Tuesday, April 6, at The Alaska Club Midtown. A copy of the draw will also be posted online at: [www.alaskaracquetball.com](http://www.alaskaracquetball.com). All local players must check the draw at the club or online for starting times. Out of town players may call the front desk after 4pm on Wednesday for their starting times. PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR FOR STARTING TIMES.

## Penalties for Unsportsmanlike Conduct:

Familiarize yourself with USRA rule 3.17 Technical Fouls & Warnings. Any player displaying behavior described in this rule (or behavior considered unsportsmanlike by the tournament staff or match referee) will be issued a technical (loss of a point). A second infraction results in forfeiture of the match and from the tournament. Any player forfeited for unsportsmanlike behavior must be referred to the AARA board by the tournament director within seven days. The board will send the player a letter warning them that a second forfeiture in any 18-month period results in an automatic six-month suspension of AARA membership. Remember, if you are forfeited from a match, you are automatically forfeited from the tournament.

## MATCHES

All matches will be 2 games to 15 with tie-breakers to 11. Consolation matches are 2 out of 3 games to 11, except the finals which are regular matches.

## TOURNAMENT DIRECTOR

Tim Keaveny  
242-7470 cell  
344-6970 home  
pinch@alaska.com

## RACQUETBALL DIRECTOR

Ed Wicher  
562-2460 ext. 117  
ewicher@thealaskadub.com

# Alaska State Singles Racquetball Championships

Name: \_\_\_\_\_  Check if you are a member of The Alaska Club.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (day): \_\_\_\_\_ (evening): \_\_\_\_\_ E-mail: \_\_\_\_\_

Local Phone (out of town players): \_\_\_\_\_

Men's	<input type="checkbox"/> Open	<input type="checkbox"/> Elite	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C	<input type="checkbox"/> D
Women's	<input type="checkbox"/> Open	<input type="checkbox"/> Elite	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C	<input type="checkbox"/> D
Mixed	<input type="checkbox"/> Open	<input type="checkbox"/> Elite	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C	<input type="checkbox"/> D

Women may sign up for a Men's Skill Division one level below their Women's Division. You must enter a Women's Division as a first event.

Age Events:	<input type="checkbox"/> 24 & Under	<input type="checkbox"/> 25+	<input type="checkbox"/> 30+	<input type="checkbox"/> 35+	<input type="checkbox"/> 40+
	<input type="checkbox"/> 45+	<input type="checkbox"/> 50+	<input type="checkbox"/> 55+	<input type="checkbox"/> 60+	<input type="checkbox"/> 65+

Junior birthdate:  Boy's  Girl's  
 8 & Under Multi-bounce  10 & Under  12 & Under  
 14 & Under  16 & Under  18 & Under  
 Partner: \_\_\_\_\_

You may list one time conflict and we will do our best to accommodate. If we cannot schedule around your conflict, you will be notified prior to draw completion. If you DO-NOT list a conflict on this application, no changes will be made after the draw has been posted.

Conflict: \_\_\_\_\_

## NON-MEMBER WAIVER AND RELEASE OF CLAIMS

I expressly agree that use of the Club's facilities and any transportation provided by the Club shall be undertaken by myself and my minor dependents, if any, at our sole risk. In consideration for being permitted (1) use of the Club's facilities or (2) participation in activities and programs sponsored by the Club, I, for myself and on behalf of my heirs, successors and assigns, as well as on behalf of my minor dependents who utilize the Club's facilities or participate in activities or programs sponsored by the Club, do hereby forever release and discharge the Club, its owners, officers, employees, agents, assigns and successors from all claims, demands, causes of actions, lawsuits and liability for any death, injury or damages of any nature whatsoever incurred while using the Club's facilities or equipment, or while participating in any Club sponsored activity, or while utilizing any transportation provided by the Club, including without any limitation, those injuries, deaths or damages resulting from acts of active or passive negligence on the part of the Club, its officers, agents or employees. Further, in consideration for being permitted (1) use of the Club's facilities or (2) participation in activities and programs sponsored by the Club, I release and discharge the Club from any claim for personal property damaged, lost or stolen in or about the Club, or in lockers, or for loss or damages to any property including but not limited to automobiles and the contents thereof while on the Club's premises.

CAUTION – READ BEFORE SIGNING

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Required by all players. Parent or Guardian must sign if under 18)

1st Event \$50 member/\$60 nonmember  2nd Event \$15  Juniors 1st event \$25  
 AARA \$15 (Juniors must play in a Junior division as their first event.)

Cash  Check# \_\_\_\_\_  Member Charge # \_\_\_\_\_

All faxed entries must have complete credit card information or member number.

Visa/MC# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Name (please print) \_\_\_\_\_

Signature: \_\_\_\_\_

Total Owed: \_\_\_\_\_ Total Paid: \_\_\_\_\_

Fax this form to (907) 561-2946 or register at The Alaska Club East or Midtown.

Register Code: RB005 \*Please staple receipt to back of entry form\*